

## NOTICES

### Morning Tea

Please join us for Morning Tea following the services this morning .

### Kids Plus+

KidsPlus+ is on **NEXT** Sunday, during the 9.15 service. All children are welcome to be involved in the service and after communion join in with games and craft and morning tea together.

### Morning Prayer

Do join us for Morning Prayer on Thursday mornings at 8.30am via Zoom.

## Some Bits of Parish News

- ⇒ An application is in place for tall pine tree removal as it has split AND is currently hugged by a stranger fig (Bonney Ave south corner). This will cost a few thousand to remove.
- ⇒ The poinciana on the corner is causing a little concern with dropping quite weighty branches onto the pedestrian footpath
- ⇒ Unfortunately, under the hall we have 41 concrete stumps in need of replacement. This will cost at least \$14,000.
- ⇒ Please do note that the Processional Cross is now in more constant use after a small alteration to make it safer to carry. Thank you, Jesus!
- ⇒ Parish Visioning Day is on Saturday 16th September in the Hall. Come along for a relaxed morning of fun and fellowship as we imagine and play with ideas. If possible bring a plate to share for morning tea :)

## PRAYER FOCUS

### for this week

For St Mark's  
Outreach and  
Mission:

St Mark's Name  
Bank ministry—that  
we may respond to  
local needs.

**The Sick:** Please use  
the Intercessions Book  
for those who you  
know would like to be  
named in our Prayers  
of Intercession.

### Anniversaries of the Faithful Departed:

Phillip Moxon  
Irene Perrott  
Enid Overett  
John Crooke  
Donna Meiklejohn  
Margaret Hillyard  
Myrle Tipper  
Thomas Mathewson  
Clare Morgan  
Gwenda Donaldson

### Wider Mission Focus for this Month:

The Bush Ministry  
Fund. For ministry in  
western Queensland.

### TENNIS COURT

You can book the  
tennis court online  
[https://  
stmarkstennis.com/](https://stmarkstennis.com/)

\$15 per hour



## THE ANGLICAN PARISH OF CLAYFIELD

Bonney Avenue, Clayfield



**Pentecost 12**  
**20 August 2023**

Liturgical Colour:  
Green

*We come to worship God  
in Word and Sacrament*

**Welcome  
to  
St Mark's!**

Rector:

**The Rev'd Canon  
Nicki Colledge**

**0405 354 035  
revnicki@  
stmarksclayfield  
.org**

### Contacts

Church Office:  
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Clayfield 4011

### Churchwardens:

David Adams  
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Robert Standish-  
White 0447 277 337  
Ally Bray  
0432 558 481



### Today:

**7:30am & 9.15am Holy Communion**

Celebrant: The Rev'd Canon Nicki Colledge

Peacher: The Rev'd Gary Blundell

**4.30pm Sunday Arvo**

Intergenerational Service  
with light supper

**Wednesday 23 August 10am: Eucharist**

### Sentence of the Day

Thus says the Lord, 'Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.' *Isaiah 56.1*

### Collect

God of freedom, you have broken the tyranny of sin and sent the Spirit of your Son into our hearts: give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



We have a  
hearing loop  
available. Please  
turn hearing aids  
on to "T" switch.

Search for St Mark's Anglican Church  
Clayfield— Like our page, watch the  
Sunday sermons at your leisure!



## ROSTERS

### Roster for TODAY

	7.30am	9.15am
<b>Reader:</b>	Elaine Roberts	Rosemary Stride
<b>Prayers:</b>	Robert Standish-White	Petrea Matthews
<b>LA:</b>	G Connolly & J Vacca	Derek Matthews
<b>Deacon:</b>		
<b>Welcomer:</b>	<b>Help needed</b>	Dianne Kemp
<b>Off /Count:</b>		
<b>Sound Room:</b>	D Grima & D Osbaldiston	Kym Adams
<b>M/Tea:</b>		Helen & Steven Sherington

### Roster for Next Week Sunday 27 August

	7.30am	9.15am
<b>Readers:</b>	L Whittaker & R Standish-White	Isobel Lanchester
<b>Prayers:</b>	M Lehmhase	Petrea Matthews
<b>LA:</b>	D Osbaldiston	Alison Reid
<b>Deacon:</b>	David Adams	
<b>Welcomer:</b>	P Bekkers & J Jardine	Dianne Kemp
<b>Off / Count:</b>		
<b>Sound Rm:</b>	Kym Adams	
<b>M/Tea:</b>		K Taylor & J Richardson

## DIARY DATES

<b>Wednesday 23 Aug:</b>	<b>10.00am</b> Eucharist—all welcome <b>10.30am</b> Guild meeting
<b>Thursday 24 Aug:</b>	<b>9.30am</b> Kids @ Church, Play Church
<b>Monday 28 Aug:</b>	<b>10.00am</b> St Mark's craft group
<b>28 August—31 August:</b>	Northern Region Clergy Conference
<b>Sunday 3 Sept:</b>	Season of Creation begins / Umbrella Sunday
<b>Thursday 7 Sept:</b>	<b>10.00am</b> Kids @ Church, Play Church
<b>Tuesday 12 Sept:</b>	<b>7.00pm</b> Parish Council
<b>Monday 14 Sept:</b>	<b>10.00am</b> St Mark's craft group
<b>Saturday 16 Sept:</b>	<b>8.30am—11.30am</b> Parish Visioning Day
<b>Wednesday 20 Sept:</b>	<b>9.30am</b> Patsy Quayle's Bridge Day
<b>Wednesday 18 Oct:</b>	<b>9.30am</b> Guild Games Day
<b>Saturday 18 Nov:</b>	<b>8.00am</b> Working Bee

## NOTICES

### North East Brisbane Inter Church Council Quiet Afternoon

NEBICC are holding a quiet afternoon on Saturday 26 August commencing at 2pm—4pm with afternoon tea to follow. At St Augustine's All Saints Chapel. Enter parking from Racecourse Rd, Hamilton. All Welcome.

### Kids@Church—Play Church!

Join us THIS WEEK!!  
**Thursday 24 August at 9.30am**  
For all little people and their carers.



THANK YOU FOR YESTERDAY'S WORKING BEE

### Date Claimer:

The **Patsy Quayle Bridge Day** will be held on Wed 20 September in St Mark's Hall commencing at 9.30am for 10.00am. Get together a table of friends for this enjoyable day.

### Holy Trinity Community Food Pantry

**This week's special requests are:**  
Milk (UHT carton), tea, coffee granulated not powder, sugar, Two minute noodles, rice, biscuits / crackers: sweet & savoury, Gluten free biscuits, jam, vegemite & peanut butter.

Many thanks.

## GOSPEL READING - Matthew 15: 10-28

The Gospel of our Lord Jesus Christ according to Matthew, chapter 15, beginning at the 10th verse

### Glory to you Lord Jesus Christ

<sup>10</sup> Then he called the crowd to him and said to them, 'Listen and understand: <sup>11</sup>it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.' <sup>12</sup>Then the disciples approached and said to him, 'Do you know that the Pharisees took offence when they heard what you said?' <sup>13</sup>He answered, 'Every plant that my heavenly Father has not planted will be uprooted. <sup>14</sup>Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.' <sup>15</sup>But Peter said to him, 'Explain this parable to us.'

<sup>16</sup>Then he said, 'Are you also still without understanding? <sup>17</sup>Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? <sup>18</sup>But what comes out of the mouth proceeds from the heart, and this is what defiles. <sup>19</sup>For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. <sup>20</sup>These are what defile a person, but to eat with unwashed hands does not defile.'

<sup>21</sup> Jesus left that place and went away to the district of Tyre and Sidon. <sup>22</sup>Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' <sup>23</sup>But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' <sup>24</sup>He answered, 'I was sent only to the lost sheep of the house of Israel.' <sup>25</sup>But she came and knelt before him, saying, 'Lord, help me.' <sup>26</sup>He answered, 'It is not fair to take the children's food and throw it to the dogs.' <sup>27</sup>She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' <sup>28</sup>Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

The Gospel of the Lord

Praise to you Lord Jesus Christ

## FIRST READING Isaiah 56:1, 6-8

<sup>1</sup> Thus says the Lord :

Maintain justice, and do what is right,  
for soon my salvation will come,  
and my deliverance be revealed.

<sup>6</sup> And the foreigners who join themselves to the Lord ,  
to minister to him, to love the name of the Lord ,  
and to be his servants,  
all who keep the sabbath, and do not profane it,  
and hold fast my covenant—

<sup>7</sup> these I will bring to my holy mountain,  
and make them joyful in my house of prayer;  
their burnt-offerings and their sacrifices  
will be accepted on my altar;  
for my house shall be called a house of prayer  
for all peoples.

<sup>8</sup> Thus says the Lord God ,  
who gathers the outcasts of Israel,  
I will gather others to them  
besides those already gathered.

Hear the word of the Lord

Thanks be to God

The sacred is to be found  
in one's daily life,  
in one's neighbors,  
friends, and family,  
in one's back yard.

- Abraham Maslow

SpiritualityandPractice.com

## PSALM 67

<sup>1</sup> Let God be gracious to us and bless us:  
**and make his face shine upon us,**  
<sup>2</sup> That your ways may be known on earth:  
**your liberating power among all nations.**  
<sup>3</sup> Let the peoples praise you, O God:  
**let all the peoples praise you.**  
<sup>4</sup> Let the nations be glad and sing:  
**for you judge the peoples with integrity,**  
**and govern the nations upon earth.**  
<sup>5</sup> Let the peoples praise you, O God:  
**let all the peoples praise you.**  
<sup>6</sup> Then the earth will yield its fruitfulness:  
**and God, our God, will bless us.**  
<sup>7</sup> God shall bless us:  
**and all the ends of the earth will fear him.**

### Next of Kin Information to keep safely on parish file:

Please feel free to take a form from the Church Entry to assist with providing the parish with Next of kin info.

Plus, there is a smaller, folded, document that can assist you and others with planning ahead for some funeral service ideas (it's never too early! I have all my details written down, and shared!) If you'd like to chat and plan further, please get in touch with Nicki. Please also consider a small percentage of your estate to go towards St Mark's future upkeep and mission.

**Sunday Arvos at 4.30 has been on offer since Easter.**  
**Each week the group, theme and style is a little different. We**  
**are getting into a bit of a spiritual groove, and so moving**  
**forward, Sunday Arvos will be:**

FIRST SUNDAY of the month: Contemporary Eucharist  
THIRD SUNDAY of the month: Intergenerational Service,  
followed by a light supper.

The Afternoon service is open to all ages, at all times.  
Please speak with Rev Nicki if you would like more information.

## SECOND READING

### A reading from Romans 11: 13-32

<sup>13</sup> Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I glorify my ministry <sup>14</sup> in order to make my own people jealous, and thus save some of them. <sup>15</sup> For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead! <sup>16</sup> If the part of the dough offered as first fruits is holy, then the whole batch is holy; and if the root is holy, then the branches also are holy. <sup>17</sup> But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree, <sup>18</sup> do not vaunt yourselves over the branches. If you do vaunt yourselves, remember that it is not you that support the root, but the root that supports you. <sup>19</sup> You will say, 'Branches were broken off so that I might be grafted in.' <sup>20</sup> That is true. They were broken off because of their unbelief, but you stand only through faith. So do not become proud, but stand in awe. <sup>21</sup> For if God did not spare the natural branches, perhaps he will not spare you. <sup>22</sup> Note then the kindness and the severity of God: severity towards those who have fallen, but God's kindness towards you, provided you continue in his kindness; otherwise you also will be cut off. <sup>23</sup> And even those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again. <sup>24</sup> For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree. <sup>25</sup> So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand this mystery: a hardening has come upon part of Israel, until the full number of the Gentiles has come in. <sup>26</sup> And so all Israel will be saved; as it is written, 'Out of Zion will come the Deliverer; he will banish ungodliness from Jacob.' <sup>27</sup> 'And this is my covenant with them, when I take away their sins.' <sup>28</sup> As regards the gospel they are enemies of God for your sake; but as regards election they are beloved, for the sake of their ancestors; <sup>29</sup> for the gifts and the calling of God are irrevocable. <sup>30</sup> Just as you were once disobedient to God but have now received mercy because of their disobedience, <sup>31</sup> so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. <sup>32</sup> For God has imprisoned all in disobedience so that he may be merciful to all

Hear the word of the Lord

Thanks be to God