#### **NOTICES**

#### **Morning Tea**

Please join us for Morning Tea following the services this morning .

#### Kids Plus+

KidsPlus+ is on **TODAY**, during the 9.15 service. All children are welcome to be involved in the service and after communion join in with games and craft and morning tea together.

#### **Morning Prayer:**

Do join us for Morning Prayer on Thursday mornings at 8.30am via Zoom.

#### Some Bits of Parish News

- ⇒ An application is in place for tall pine tree removal as it has split AND is currently hugged by a strangler fig (Bonney Ave south corner). This will cost a few thousand to remove.
- ⇒ The poinciana on the corner is causing a little concern with dropping quite weighty branches onto the pedestrian footpath
- ⇒ Two front pews are being fixed and altered slightly to allow them to be placed in the upper sanctuary.
- ⇒ The kitchen is acquiring a new Zip boiler (approx. \$2000) as the last one is deceased
- ⇒ We have purchased a new noticeboard (\$700)
- ⇒ Our recent water bill (July—September) is almost \$1000
- ⇒ Containers for Change brings us around \$80 each month
- ⇒ Recent electricity bill for the church/hall was over \$700 for 3 months

Search for St Mark's Anglican Church Clayfield— Like our page, watch the Sunday sermons at your leisure!



# PRAYER FOCUS

for this week

For St Mark's Outreach and Mission:

The work of the Brisbane Youth Service and the 3rd Space Brisbane formerly the 139 Club. Pray for the homeless of our city.

The Sick: Please use the Intercessions Book for those who you know would like to be named in our Prayers of Intercession.

## Anniversaries of the Faithful Departed:

Ellen Oxley Cliff Watts Edith Rasmus Eric Hawkey Bill Huxley Les Thompson Erwin Spork Agnes Greenfield Lionel Roberts Lillian Greenwood

## Wider Mission Focus for this Month:

The Bush Ministry Fund. For ministry in western Queensland.

#### TENNIS COURT

You can book the tennis court online https://stmarkstennis.com/

\$15 per hour



# THE ANGLICAN PARISH OF CLAYFIELD

**Bonney Avenue, Clayfield** 



Pentecost 8

23 July 2023

We come to worship God

in Word and Sacrament

Liturgical Colour:

Welcome to St Mark's!

Rector:

The Rev'd Canon Nicki Colledge

0405 354 035 revnicki@ stmarksclayfield .org

#### Contacts

Church Office: 3862 2221 9.00am-12.00 M—F admin@ stmarksclayfield.org Postal address: 56 Bellevue Terrace, Clayfield 4011

#### **Churchwardens:**

David Adams 0403 666 941 Robert Standish-White 0447 277 337 Ally Bray 0432 558 481 Today:

You go before me and follow me.

You place your

on my head.

hand of blessing

-Psalm 139:5

#### 7:30am Holy Communion

Celebrant: The Rev'd Canon Nicki Colledge

Peacher: The Rev'd Gary Blundell

9:15am Holy Communion

Celebrant: The Rev'd Canon Nicki Colledge Peacher: All Ages talk—Canon Nicki

4:30pm Sunday Arvo Service— Contempory Eucharist

Wednesday: 10am Eucharist

### **Sentence of the Day**

You, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness. *Psalm 86.15* 

#### **Collect**

Saving God, in Jesus Christ you opened for us a new and living way into your presence: give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

www.stmarksclayfield.org
St Mark's Anglican Church Clayfield—Facebook



Green

We have a hearing loop available. Please turn hearing aids on to "T" switch.

#### **ROSTERS for Next Week**

#### Roster for Sunday 30 July 7.30am

Reader: Robert Standish-White

Prayers:

Liturgical Assistant: Grant Connolly & Janet Vacca

Deacon:David AdamsWelcomer:lan & Joan HallOffertory Count:lan & Joan Hall

Sound Room: Di Grima

Roster for Sunday 30 July 9.15am

Readers: Ally Bray

Prayers:

Liturgical Assistant: Petrea Matthews
Deacon: David Adams
Welcomer: Dianne Kemp

Offertory Count:

**Sound Room:** Bronwyn Barber & Nikki Hunt **Morning Tea:** Sue Roles & Bronwyn Barber

#### Wednesday 26 July: 10

10.00am Wednesday Service

10.30am Guild meeting

**Thursday 27 July:** 9.30am Kids @ Church, Play Church

Saturday 5 Aug: 3.00-5.00pm Saturday Social @ The Chill Cafe

Tuesday 8 August: 7.00pm Parish Council

Monday 14 Aug: 10.00am St Mark's craft group
Wednesday 16 Aug: EKKA Holiday—office closed
Wednesday 16 Aug: 9.30am Guild Games Day

Saturday 19 Aug: 8.00am Working Bee

Wednesday 23 Aug: 10.00am Wednesday Service

10.30am Guild meeting

Monday 28 Aug: 10.00am St Mark's craft group

Saturday 2 Sept: 3.00-5.00pm Saturday Social @ The Chill Cafe

#### **NOTICES**

### SATURDAY SOCIAL GATHERING

## Saturday 5 August 3pm—5pm

# The Chill Café BierGarten 7 Dickson St. Wooloowin 4030

(Parking is possible on the left of the café, next to the dry cleaners. Or street parks)

Come along for fun, conversation, and a relaxed afternoon!

Apparently it is "Happy Hour" before 5!
You might like to stay on for an early dinner?

\*\*\*\* All welcome \*\*\*\*

#### A note for Children and Families at St Mark's

The **front right of the church** is now set aside for children, and adults who would like to stay with them. Our Play Church is there, with boxes available for children to explore baptism, setting the altar, the Eucharist, The Lord's prayer, praying for the world, as well as space to sit and draw or colour in.

The **back corner** of the church is now reserved for private prayer as a Chapel, however parents with small babies looking for reduced stimulation are invited to make use of this area as required.

Please feel comfortable to move around the church to meet the needs of you and your children. *You are all welcome here.* 

#### GOSPEL READING - Matthew 13:24-30, 36-43

The Gospel of our Lord Jesus Christ according to Matthew, chapter 13, beginning at the 24th verse

#### **Glory to you Lord Jesus Christ**

Jesus put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; <sup>25</sup>but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup>And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" <sup>28</sup>He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" <sup>29</sup>But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup>Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." '

<sup>36</sup>Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' <sup>37</sup>He answered, 'The one who sows the good seed is the Son of Man; <sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup>and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup>and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

The Gospel of the Lord

**Praise to you Lord Jesus Christ** 

#### **FIRST READING**

#### A reading from Genesis 28:10-19

Jacob left Beer-sheba and went towards Haran. <sup>11</sup>He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. <sup>12</sup>And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. <sup>13</sup>And the LORD stood beside him and said, 'I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; <sup>14</sup>and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring.

<sup>15</sup>Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' <sup>16</sup>Then Jacob woke from his sleep and said, 'Surely the LORD is in this place—and I did not know it!' <sup>17</sup>And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.' <sup>18</sup> So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. <sup>19</sup>He called that place Bethel; but the name of the city was Luz at the first.

Hear the word of the Lord

Thanks be to God

### **Holy Trinity Community Food Pantry**

This week's special requests are:

Milk (UHT carton), tea, coffee granulated not powder, sugar, Two minute noodles, rice, biscuits / crackers: sweet & savoury, Gluten free biscuits, jam, vegemite & peanut butter.

Many thanks.

#### PSALM 139:1-11, 23-24

<sup>1</sup> O Lord, you have searched me out and known me:

you know when I sit or when I stand, you comprehend my thoughts long before.

<sup>2</sup> You discern my path and the places where I rest:

you are acquainted with all my ways.

<sup>3</sup> For there is not a word on my tongue:

but you, Lord, know it altogether.

<sup>4</sup> You have encompassed me behind and before:

and have laid your hand upon me.

<sup>5</sup> Such knowledge is too wonderful for me:

so high that I cannot endure it.

<sup>6</sup> Where shall I go from your spirit:

or where shall I flee from your presence?

<sup>7</sup> If I ascend into heaven you are there:

if I make my bed in the grave you are there also.

<sup>8</sup> If I spread out my wings towards the morning:

or dwell in the uttermost parts of the sea,

<sup>9</sup> Even there your hand shall lead me:

and your right hand shall hold me.

<sup>10</sup> If I say 'Surely the darkness will cover me:

and the night will enclose me',

<sup>11</sup> The darkness is no darkness with you, but the night is as clear as the day:

the darkness and the light are both alike.

<sup>23</sup> Search me out, O God, and know my heart:

put me to the proof and know my thoughts.

<sup>24</sup> Look well lest there be any way of wickedness in me: and lead me in the way that is everlasting.

**SECOND READING** 

#### A reading from Romans 8: 12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba!Father!' <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

<sup>18</sup> I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup>for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup>We know that the whole creation has been groaning in labour pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

Hear the word of the Lord

Thanks be to God

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#### **WEEKLY OFFERING**

DIRECT DEBIT DETAILS
Bank: NAB
Account Name: St Mark's Clayfield
BSB 084-004
A/c 50-838-9619

If you would specifically like to contribute to the "Projects", please use "Projects" as the reference.



**Donation**